MCLA'S 2024 SPRING SEMESTER GREEN LIVING SEMINAR

GREENING NEW ENGLAND

THURSDAYS AT 5 - 6 PM IN FCSI 121

1/25

ADVANCING SUSTAINABILITY IN URBAN RESIDENTIAL

NEIGHBORHOODS OF MASSACHUSETTS

SAMANTHA EANES AND SARAH GREENLEAF, URBAN FORESTERS

MASSACHUSETTS DCR URBAN AND COMMUNITY FORESTRY GREENING THE GATEWAY CITIES PROGRAM

2/1

LOCAL AND REGIONAL SUSTAINABILITY INITIATIVES - BERKSHIRE REGIONAL PLANNING COMMISSION

SETH JENKINS, SENIOR PLANNER

BERKSHIRE REGIONAL PLANNING COMMISSION

2/8

NATURE BASED SOLUTIONS FOR RIVER RESTORATION AND FLOOD RESILIENCE IN NEW ENGLAND

ERIN ROGERS, WESTERN NEW ENGLAND PROJECT MANAGER TROUT UNLIMITED

2/15

WD COWLS- SUSTAINABILITY IS OUR PURPOSE: PERSPECTIVES FROM MASSACHUSETTS' LARGEST PRIVATE LAND OWNER

ARTHUR HASKINS, VICE PRESIDENT, REAL ESTATE & COMMUNITY DEVELOPMENT

WD COWLS, INC. LAND COMPANY

2/22

LAND AS CLIMATE SOLUTION FOR THE BERKSHIRES

JENNY HANSEL, PRESIDENT

BERKSHIRE NATURAL RESOURCES COUNCIL

2/29

NATIONAL FOREST IN NEW ENGLAND: MANAGEMENT FOR CLIMATE RESILIENCE THAT INCORPORATES SOCIOPOLITICAL AND ECONOMIC PRESSURES

DISTRICT RANGER MARTINA C. BARNES

US FOREST SERVICE, GREEN MOUNTAIN AND FINGER LAKES NATIONAL FORESTS, MANCHESTER RANGER DISTRICT

3/7

REGENERATING BIOREGIONAL FOOD SYSTEMS

HANNAH MCDONLAD

NORTHEAST ORGANIC FARMING ASSOCIATION - MASSACHUSETTS EDUCATION EVENTS MANAGER

3/21

NATURAL RESOURCES MANAGEMENT AT A DEPARTMENT OF DEFENSE: WESTOVER AIR RESERVE BASE

JOHN CODY, ENVIRONMENTAL OFFICE, 439TH CE/CEV

WESTOVER AIR RESERVE BASE, CHICOPEE, MA

3/28

MAKING ENERGY MORE SUSTAINABLE IN MASSACHUSETTS

CHRISTOPHER MASON, WESTERN MASSACHUSETTS REGIONAL COORDINATOR GREEN COMMUNITIES DIVISION, MASSACHUSETTS DEPARTMENT OF ENERGY RESOURCES

4/4

REGULATORY FRAMEWORK FOR WETLANDS PROTECTION IN MASSACHUSETTS

SARAH I. LAVALLEY, AICP, ASSISTANT DIRECTOR

NORTHAMPTON OFFICE OF PLANNING AND SUSTAINABILITY

4/11

ENSURING EVERYONE CAN ENJOY THE OUTDOORS IN NEW ENGLAND'S SUSTAINABLE FUTURE

RACHEL HAILEY, FOUNDER AND TRANSFORMATIONALIST

DEI OUTDOORS

FREE & OPEN
TO THE
PUBLIC

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